

National Council of Churches

—o— Continued from page 3 —o—

3. Speech, Savannah High School, April 14, 1964. Also in NCC Report of Alabama Legislative Commission, June, 1964. Write to Alabama Legislative Commission, Montgomery, Alabama. Edwin Strickland, staff director.
4. 1962-1963 Membership list, Council Foreign Relations, also "Disarmament. A Blueprint For Surrender," pub. by Conservative Society of America, also "The Invisible Government" by Dan Smoot.
5. "The Truth about the Churches, National Council of Churches Revised standard version, Noisy Detractors" by Carl McIntire.
6. Congressional Record, April 20, 1960, pages 7844-7845.
7. Identified by Louis Frances Budenz, Congressional Record, Dec. 23, 1952.
8. Pamphlet "Communist Target-Youth," Communist Infiltration and Agitation Tactics. A report by J. Edgar Hoover, director of the Federal Bureau of Investigation, Illustrating Communist Strategy and Tactics in the Rioting which occurred during House Committee on Un-American Activities Hearings, San Francisco, May 12-14, 1960.
9. Photostatic copy of check of NCC in USA. 473 Riverside Drive, New York 27, N. Y. Ck. No. 22880 made to David W. Jones, 607 Nun St., Wilmington, Del. on Chase Manhattan Bank.
10. "Which Way USA 1964" pub. by "The Worker," 23 W. 26th St. New York. This is official Communist Party publication written by the Party's executive secretary, Gus Hall.
11. Same as 9.
12. Hearings on Issues presented by the Air Reserve Training Manual, HCUA, Feb. 25, 1960, page 1303 of Congressional Record.
13. Investigation of Communist Activities in N. Y. area. Part 6, Hearing before Committee on Un-American Activities House of Representatives, 83 Congress, First Session, July 7, 1953.

Reflections On The National Council Of Churches

There is one outstanding influence which penetrates all organized efforts to destroy Christianity. It is the real source of all this diabolical confusion — The Zionist Invisible Government.

Our last issue carried an article dealing with the Jewish penetration of the Ecumenical Council. The same subverting force operates in all Protestant affairs, especially The National Council of Churches.

For years it has been known that the largest contributor to Federal Council of Churches has been the B'nai B'rith. What about the National Council of Churches today? Is the same influence evident? Read the following from the Brooklyn Tablet, Jan. 21, 1956, commenting on the American Jewish Committee publication, the "Reporter":

"The drive to abolish the observance of Christmas in public schools across the nation, after having achieved only scattered success in the past, will be more closely organized in the future to attain greater effectiveness.

"This was revealed in 'Committee Reporter,' publication of the American Jewish Committee, with headquarters at 384 4th Ave., N. Y. C. in an article titled 'Christmas in July.'

"The AJC blames the lack of greater success in the anti-Christmas movement partly on the delay in raising the issue until Christmas is approaching and recommends that discussions of it be started in July."

Now let's look at another document published by the same American Jewish Committee, a document published only for its fellow Jews. This is the 280 page AMERI-

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CAN JEWISH COMMITTEE BUDGET for 1953. This report reveals that the same American Jewish Committee (affiliate of the ADL), which is working so diligently behind the scenes to guide its people in wiping out Christianity in the schools, at the same time has infiltrated the biggest organization of Christian ministers in our country, the National Council of Churches (formerly Federal Council of Churches), and the content of the report shows not only the intent, but actual details of how it is warping and "rewriting," using and destroying Christianity from within.

Following are just a few quotations taken from the American Jewish Committee Budget 1953:

IV. RESOURCES OUTSIDE THE AGENCY

"Our primary resource group within Protestantism is the National Council of Churches of Christ's two major divisions—Christian Life and Work; and the Division of Christian Education. In the former, the following four departments cooperate closely with us: Racial and Cultural Relations; International Justice and Goodwill; Research; and, most frequently, Central Administration. Within the Division of Christian Education, our major contacts are with the Dept. of Intergroup Education, established cooperatively by the American Jewish Committee, the ADL and the National Council of Churches; and the Departments of Leadership Education, Curriculum, Audio-Visual Aids, and Publications.

"Our primary Catholic contact is with the National Catholic Welfare Conference, particularly the department of Education and Press. We also work with the National Catholic Biblical Association, Catholic University of America, other Catholic universities, and individual chanceries.

"Other sources include the World Council of Churches, in connection with such issues as Israel, DP legislation, immigration; State and City Church Councils and Ministerial Associations, in dealing with local problems; the Religious Education Association; the Catholic and Protestant press; the Protestant Film and Radio Commission; National Conference of Christians and Jews . . ."

And from page 100 of the 1953 AJC Budget we find:

"1—The establishment of a Dept. of Intergroup Education within the National Council of Churches, beginning July 1, 1951, represents a firm commitment on the part of Protestant educators to intergroup education in religious training."

Why should the B'nai B'rith contribute to the NCC, Protestant Branch of a religion they hate and are sworn to destroy? Religion is just one phase of their subverting influence in this world-wide conspiracy. They back religious groups for the same reason they back every Civil Rights Movement and Labor group. We must be mindful that Zionism and Communism are interchangeable terms, twin prongs of worldwide Marxism.

We close with the following quotes, which speak for themselves.

Bernard Lazare (a Jew) in his book "L'Antisemitisme," asserts (translation), p. 350:—

"The Jew is not satisfied with de-Christianizing, he Judaises, he destroys Catholic or Protestant faith, he provokes indifference but he imposes his idea of the world, of morals and of life upon those whose faith he ruins: he works at his age-old task, the annihilation of the religion of Christ."

"Nationalities must disappear, religion must be suppressed. But Israel must not disappear for this little people is the Chosen of God."

—Adolphe Cremieux, president of L'Alliance Israelite Universelle, in "Les Archivés Israélites," Paris, Nov. 25, 1861.

Therefore know, my dear Christian, that next to the devil you have no more bitter, more poisonous, more vehement

an enemy than a real Jew who earnestly desires to be a Jew.

"It all agrees with the judgment of Christ that they are poisonous, bitter, vindictive and malicious serpents, assassins and children of the devils who kill and inflict injuries by stealth because they cannot do so openly."

—Martin Luther in his book, "The Jews and their Lies."

WRITE YOUR SENATORS AND CONGRESSMEN TO INVESTIGATE THIS FRONT FOR COMMUNISM.

Joseph Dunner, Zionist Jew, in "The Republic of Israel" page 10, October 1950 stated the following:

"To Christians of all denominations Jesus is the symbol of all that is pure, sacred, and lovely. To Jews from the fourth century, Jesus became the symbol of anti-Semitism, of libel, of cruelty, of violent death."

"The Jewish religion is hostile to Christianity in general and to the Catholic Church in particular."

—M. J. Ogl in "The Morning Freiheit," N. Y. daily, Jan. 10, 1937. (Jewish newspaper)

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—o— Read and Be Informed —o—

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